



2025 Washington County 4-H Awards Application

Due to the Extension Office by 5:00pm on Monday, June 2, 2025

Student Name: _____
Last Name First Name Middle Initial

Mailing Address: _____
Street Address

City State Zip Code

4-H Club: _____ Grade: _____ Date of Birth: _____

Number of Years in 4-H (Include Current Year): _____

This year I have submitted a 4-H Record Book in the _____ category.

4-H Age Division:

- ☐ Junior (3rd – 5th grade)
- ☐ Intermediate (6th – 8th grade)
- ☐ Seniors (9th – 12th grade)

Please select the award(s) you are applying for:
(Award criteria are listed in Award Packet)

- ☐ Junior – Rookie of the Year
- ☐ Junior – Bronze Star
- ☐ Intermediate – Rising Star
- ☐ Intermediate – Silver Star
- ☐ Senior – I Dare You
- ☐ Senior – Workhorse
- ☐ Senior – Gold Star

1. List up to 6 projects you have been in this year (Projects must match record book categories):

(Junior: minimum 2 projects – Intermediates minimum 3 projects – Seniors minimum 4 projects)

2. Please select the learning experience/activity you participated in this year:

(Applicants need two (2) to qualify)

Activity	Activity	Activity	Activity
Ambassador	Ag Product ID	Crossroads	County Fair (Must have exhibited under 4-H)
Consumer Project (CDM)	Dairy Judging	Discover SM Poster	Duds to Dazzle
Educational Presentation	Fashion Show	Fashion Storyboard	Food Challenge
Food Show	Horse Judging	Junior Leadership Lab	Leadership Lab
Livestock Judging	Major Shows (Must have exhibited under 4-H)	Meat Judging	National 4-H Congress
Photography	Photography Judging	Public Speaking	Shooting Sports
Soil Judging	Talent Showcase	Texas 4-H Congress	Quiz Bowl
Other:	Other:	Other:	Other:

3. List any 4-H Leadership Activities that you have been involved with?

(Including offices held, committees served on, etc.)

Club: C County: Co District: D State: S National: N

Year	Level of Participation	Activity	Major Responsibilities/Leadership Role

4. List any 4-H community services projects and/or citizenship activities you have participated in or lead.

Club: C County: Co District: D State: S National: N

Year	Level of Participation	Activity/Project	Major Responsibilities/Leadership Role

5. List the COUNTY/DISTRICT 4-H events you have participated in:

Year	Event

6. List the STATE/NATIONAL 4-H event you have participated in:

Year	Event

7. List any 4-H Awards that you have won and the year that you received it.

Club: C County: Co District: D State: S National: N

Year	Level of Award	Award

8. How have you motivated 4-H members to participate in 4-H activities?

9. You are asked to do a radio advertisement promoting Washington County 4-H, what would you say?

10. County Awards - Indicate if you have applied for and/or received any the following:

Outstanding		Rookie		Bronze Star		Rising Star		Silver Star		Work Horse		I Dare You		Gold Star	
Applied		Applied		Applied		Applied		Applied		Applied		Applied		Applied	
Received		Received		Received		Received		Received		Received		Received		Received	

11. In 50 words or less, tell us what 4-H means to you.

(This information may be used by the Extension Office for 4-H Events.)

I have reviewed the Washington County 4-H Awards and Recognition Packet and understand I will be held to those guidelines. I have personally prepared this award application and believe it to be true and correct:

Applicant's Signature

Date

Parent or Guardian Signature

Date

Basic requirements to apply for 2024-2025 Washington County 4-H Awards:

- ☐ Washington County 4-H Award Application Form due to the Extension Office by 5:00pm on June 2, 2025
- ☐ 2024-2025 Record Book due to the Extension Office by 5:00pm on June 2, 2025
- ☐ Sign up for Interviews on Monday, June 9, 2025