

2024 South Central Texas Cow-Calf Clinic Scholarship



Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, Washington Counties

Scholarship Guidelines

The South Central Texas Cow-Calf Clinic (SCTCCC) Scholarship program was developed by Beef and Forage Committee Members and County Extension Agents – Ag/NR in Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, and Washington Counties in support of young people who have an interest and passion for agriculture. The scholarship will be awarded in 2024 to young people who graduate high school in May of 2024 and will begin their college or technical school program in the Fall of 2024.

Eligibility

- Applicant must be an active 4-H and/or FFA member in good standing from Austin, Brazos, Burleson, Colorado, Fayette, Grimes, Lee, Waller, or Washington Counties
 - Signed certification from County Extension Agent and/or Agriculture Science Teacher required
- Applicant must be a May 2024 graduate from a high school in one of the eligible counties.
 - Open to public, private, and homeschool students provided they can produce an official transcript.
- > Applicant must attend an institution of higher education; university, college, or technical school beginning Fall 2024.

Application Process

Application must include the following to be considered:

- Completed SCTCCC Scholarship Application Form
 - Must include signed statement of certification from County Extension Agent and/or Agriculture Science Teacher
 - Must include signed application certification statement
- > Copy of official high school transcript (must include fall semester grades and have stamp and/or seal)
- > SAT and/or ACT scores (include electronic copies of official scores)
- > Proof of acceptance to university, college, or technical school for Fall 2024

Final Decisions

- Any modified or altered applications will be disqualified.
- ➤ Late or incomplete applications will not be accepted.
- > All committee decisions are final.

Redeeming Scholarship

A handwritten thank you note addressed to the South Central Texas Cow-Calf Clinic Scholarship Committee must be mailed to the Washington County Extension Office (1305 East Blue Bell Road, Ste. 102, Brenham, TX 77833). Following the completion of the first semester of college a transcript and proof of enrollment for the Spring semester must be submitted to the Washington County Extension Office. Students are expected to be in good standing with the university, college, or technical school they are attending for payment to be made. Payment will be sent directly to the university, college, or technical school.

Applications must be completed in full and submitted no later than Monday, April 22, 2024 to: http://washington.agrilife.org/SCTCCCscholarship

Applications are furnished by the South Central Texas Cow-Calf Clinic Scholarship Committee to the County Extension Agents in the eligible counties. For additional information please feel free to contact your local County Extension Office or the Washington County Extension Agent Kara Matheney at (979) 277-6212 ext. 2 or via e-mail kjmatheney@ag.tamu.edu



2024 South Central Texas Cow-Calf Clinic Scholarship Application



APPLICANT INFORMATION

Student Name:							
Last Name			First Nan	Middle Initial			
Mailing Address:			Address				
	City		State		Zip Code		
Email:			County:				
Home Telephone N	Number:	Ce	ell Phone Number:				
Gender:	Ag	ge:	Date of Birth:				
Father's Name:			Occupation:				
Mother's Name: _			Occupation:				
	HIGH SCHOOL (Ple on a 4.0 point sale (un						
Class Rank:	out of	(class size)	Date Rank	ed:			
SAT Score:	AO	CT Score:	If not taken, please put NA				
University, College	e, or Technical Schoo	ol you will be atten					
Major/Field of Stu	dy:		-	clude proof of a	cceptance)		
Briefly describe ho	ow you plan to use thi	s major/field of stu	ıdy following gradu	ation from co	ollege:		

4-H/FFA	EXPERIE	ENCE (R	Requires Co	ounty Exten	sion Agen	t and/or Agricu	ltur	e Science Tea	cher Certification)	
Number o	of Years in 4	4-H:								
			e if you h	ave applie	d for and	l/or received t	the	following:		
	Bı	ronze St	tar		Silver S	Star		Gold	Star	
	Ap	plied			Applied			Applie	d	
	Rec	ceived]	Received			Receive	ed	
4 44 5	15 1 6		<u></u>			<u></u>				
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Please indicate the year and p		Year:		ic, Red,	Year:			Year:	4 years	
Year: County Placing		County Placing		County Placing		,	County Placing			
	ct Placing			District Placing		District Placing			District Placing	
	e Placing			State Placing		State Placing		5	State Placing	+
State	Tracing		State	1 lacing		State I laci	1115		State I lacing	
Number o	of Years in I	FFA·								
			ou have a	applied for	r and/or 1	received the f	ollo	owing:		
J	Greenhan	•				A Degree		_	r FFA Degree	
	Applied			App	lied			Applied		
	Received			Rece	eived			Received		
T • 4	(° (F)	. 4 11	/IEIE A			1 (1 1 (, ,.		
Club/Chapt		ain 4-H/ ounty: Co			your <u>ni</u> State: S	ghest level of National: N	pa	I rticipation Internationa		
# Years	Highest Le Participa			Project		Maj	jor .	Activities R	elated to Project	

4-H/FFA EXPERIENCE (Requires County Extension Agent and/or Agriculture Science Teacher Certification)

List you Club/Chap		H/FFA lea c County: Co	dership accom District: D	nplishment State: S	ts/activities an National: N	nd level of participation: International: I
Year	Level of Participation	'n	Activity			Major Responsibilities
						
Club/Chap Year		County: Co	District: D	State: S	National: N	International: I al Meaning of Achievement or Award
	1					
Briefly	describe a s	ituation w	where you over	came an ol	bstacle or cha	allenge during your 4-H/FFA career

ADDITIONAL ACTIVITIES

List community service projects and activities:

# Years	Activity/Project	Major Responsibilities/L	eadership Role
List additio	nal clubs, organization	s, and activities (clubs, athletics, church,	work experience):
# Years	Club/Organization	Major Responsibilities/L	
" T Gails		inger responsionates	waarsiiip Itoio
List three (3	3) references:		
	Name	Email	Phone
	<u>, </u>		

ESSAY

In the	space provided below please share the following with us: Tell us about yourself – family, high school, 4-H/FFA highlights, future plans, career goals, etc. How will this scholarship help you in furthering your education?
	TH CENTRAL TEXAS COW-CALF CLINIC PARTICIPATION
Please	share with us any participation you have had with the South Central Texas Cow-Calf Clinic.

STATEMENT OF CERTIFICATION

The above-mentioned applicant meets the requirement for the South Central Texas Cow-Calf Clinic Scholarship as described in the guidelines and is an active 4-H or FFA member in good standing. Applications with FFA experience must have an Agriculture Science Teacher (AST) signature, 4-H experience must have a County Extension Agent (CEA) signature, both FFA and 4-H experiences requires both signatures to be considered.

Agriculture Science Teacher – FFA Experience	
Agriculture Science Teacher (Printed Name)	FFA Chapter
Agriculture Science Teacher Signature	Date
County Extension Agent – 4-H Experience	
County Extension Agent (Printed Name)	4-H County
County Extension Agent Signature	Date
 □ Completed South Central Texas Cow-Calf Clinic Scholarsh ■ Must include signed statement of certification from CEA and ■ Must include signed application certification statement □ Official High School Transcript (include fall semester grade □ SAT and/or ACT Scores □ Proof of acceptance to university, college, or technical scho 	es and have a stamp and/or seal)
APPLICATION CERTIFICATION Applicant certifies that the information provided on the application is knowledge. Applicant agrees to the scholarship guidelines, application scholarship redemption. Award recipients agree that if awarded a scholarship Committee may share their name and so outlets and in the South Central Texas Cow-Calf Clinic conference p	on process, and criteria required for nolarship, the South Central Texas cholarship information with local news
Applicant Signature	Date

Completed Application Form and electronic copies of high school transcript, SAT/ACT scores, and proof of acceptance must be submitted online at http://washington.agrilife.org/SCTCCCscholarship

Application and all required materials must be submitted by Monday, April 22, 2024

Late of incomplete applications will not be accepted. All Committee decisions are final.