

Student Name	:					
	Last Name		First Name	Middle Initial		
Mailing Addre	ess:					
		Street Address				
	City	State	Zip Code	;		
4-H Club:		Age:	Date of Birth:			
Number of Ye	ears in 4-H (Include Current Year):					
This year I hav	ve submitted a 4-H Record Book in the			_category.		
4-H Age Division: Junior $(3^{rd} - 5^{th} \text{ grade})$		Please select the award(s) you are applying for: (Award criteria are listed in Award Packet)				
			Junior – Rookie of the Y	Year		
	Intermediate $(6^{th} - 8^{th} \text{ grade})$		Junior – Bronze Star			
	Seniors (9 th – 12 th grade)		Intermediate – Rising S	tar		
			Intermediate – Silver St	ar		
			Senior – I Dare You			
			Senior – Workhorse			
			Senior – Gold Star			

1. List up to 6 projects you have been in this year (Projects must match record book categories): (Junior: minimum 2 projects – Intermediates minimum 3 projects – Seniors minimum 4 projects)

2. Please select the learning experience/activity you participated in this year:

(Applicants need two (2) to qualify)

Activity	Activity	Activity	Activity	
Ambassador	Ag Product ID	Crossroads	County Fair (Must have exhibited under 4-H)	
Consumer Project (CDM)	Dairy Judging	Discover SM Poster	Duds to Dazzle	
Educational Presentation	Fashion Show	Fashion Storyboard	Food Challenge	
Food Show	Horse Judging	Junior Leadership Lab	Leadership Lab	
Livestock Judging	Major Shows (Must have exhibited under 4-H)	Meat Judging	National 4-H Congress	
Photography	Photography Judging	Public Speaking	Shooting Sports	
Soil Judging	Talent Showcase	Texas 4-H Congress	Quiz Bowl	
Other:	Other:	Other:	Other:	
	Ambassador Consumer Project (CDM) Educational Presentation Food Show Livestock Judging Photography Soil Judging	AmbassadorAg Product IDConsumer Project (CDM)Dairy JudgingEducational PresentationFashion ShowFood ShowHorse JudgingLivestock JudgingMajor Shows (Must have exhibited under 4-H)PhotographyPhotography JudgingSoil JudgingTalent Showcase	AmbassadorAg Product IDCrossroadsConsumer Project (CDM)Dairy JudgingDiscover SM PosterEducational PresentationFashion ShowFashion StoryboardFood ShowHorse JudgingJunior Leadership LabLivestock JudgingMajor Shows (Must have exhibited under 4-H)Meat JudgingPhotographyPhotography JudgingPublic SpeakingSoil JudgingTalent ShowcaseTexas 4-H Congress	

3. List any <u>4-H Leadership Activities</u> that you have been involved with?

(Including offices held, committees served on, etc.)

Club: C	County:	Co District: D	State: S	National: N
Year	Level of Participation	Activity		Major Responsibilities/Leadership Role

4. List any <u>4-H community services projects and/or citizenship activities</u> you have participated in or lead.

Club: C	County: C	Co District: D	State: S	National: N
Year	Level of Participation	Activity/Projec	t	Major Responsibilities/Leadership Role

5. List the <u>COUNTY/DISTRICT 4-H</u> events you have participated in:

Year	Event

6. List the <u>STATE/NATIONAL 4-H</u> event you have participated in:

Year	Event

7. List any <u>4-H Awards</u> that you have won and the year that you received it.

Club: C	County:	Co D	istrict: D	State: S	National: N	
Ye	ear	Level of Award			Award	

9. You are asked to do a radio advertisement promoting Washington County 4-H, what would you say?

10. County Awards - Indicate if you have applied for and/or received any the following:

Outstanding

Rookie	Bronze Star	Rising Star	Silver Star	Work Horse	I Dare You	Gold Star
Applied	Applied	Applied	Applied	Applied	Applied	Applied
Received	Received	Received	Received	Received	Received	Received

11. In 50 words or less, tell us what 4-H means to you.

(This information may be used by the Extension Office for 4-H Events.)

I have reviewed the Washington County 4-H Awards and Recognition Packet and understand I will be held to those guidelines. I have personally prepared this award application and believe it to be true and correct:

Applicant's Signature

Date

Parent or Guardian Signature

Date

Basic requirements to apply for 2023-2024 Washington County 4-H Awards:

O Washington County 4-H Award Application Form due to the Extension Office by 5:00pm on June 3, 2024

○ 2023-2024 Record Book due to the Extension Office by 5:00pm on June 3, 2024

○ Sign up for Interviews on Tuesday, June 11, 2024