



# 2023 AgriLife Extension – Washington County Swine Committee Scholarship



## Scholarship Guidelines

The AgriLife Extension – Washington County Swine Committee Scholarship program was developed by Washington County Swine Committee Members in support of young people in Washington County who have participated in the swine project. The scholarship will be awarded in 2023 to young people who graduate high school in May of 2023 and will begin their college or technical school program in the Fall of 2023.

### Eligibility

- Applicant must be an active 4-H or FFA member in good standing from Washington County.
  - Signed certification from County Extension Agent and/or Agriculture Science Teacher required
- Applicant must be a May 2023 graduate from a high school in Washington County.
  - Open to public, private, and homeschool students provided they can produce an official transcript.
- Applicant must attend an institution of higher education; university, college, or technical school beginning Fall 2023.
- Applicant must have participated three of the last four years in the Junior Swine Shows (Carcass or Market) at the Washington County Fair while in grades 9-12
  - Signed certification from the Washington County Fair Manager required

### Application Process

Application must include the following to be considered:

- Completed AgriLife Extension – Washington County Swine Committee Scholarship Application Form
  - Must include signed statement of certification from County Extension Agent and/or Agriculture Science Teacher.
  - Must include signed application certification statement.
  - Must include signed statement of verification from the Washington County Fair Manager
- Copy of official high school transcript (must include fall semester grades and have stamp and/or seal)
- SAT and/or ACT scores (include electronic copies of official scores)
- Proof of acceptance to university, college, or technical school for Fall 2023

### Final Decisions

- Late or incomplete applications will not be accepted.
- Any modified application form will be disqualified.
- All committee decisions are final.

### Redeeming Scholarship

A handwritten thank you note must be addressed to the AgriLife Extension – Washington County Swine Committee and mailed to the Washington County Extension Office (1305 East Blue Bell Road, Ste. 102, Brenham, TX 77833). Following the completion of the first semester of college a transcript and proof of enrollment for the Spring semester must be submitted to the Washington County Extension Office. Students are expected to be in good standing with the university, college, or technical school they are attending for payment to be made. Payment will be sent directly to the university, college, or technical school.

Applications must be completed in full and submitted no later than **Monday, February 27, 2023** to:

<https://washington.agrilife.org/swinescholarship>

For additional information please feel free to contact the Washington County Extension Agent Kara Matheney at (979) 277-6212 ext.2 or via e-mail [kjmatheney@ag.tamu.edu](mailto:kjmatheney@ag.tamu.edu)



# 2023 AgriLife Extension - Washington County Swine Committee Scholarship Application



## APPLICANT INFORMATION

Student Name: \_\_\_\_\_  
Last Name First Name Middle Initial

Mailing Address: \_\_\_\_\_  
Street Address  
City State Zip Code

Email: \_\_\_\_\_ County: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Gender: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

## ACADEMICS – HIGH SCHOOL *(Please include a copy of high school transcript and SAT/ACT scores)*

GPA: \_\_\_\_\_ on a 4.0 point scale (unweighted) Ranking GPA: \_\_\_\_\_ (weighted)

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ (class size) Date Ranked: \_\_\_\_\_

SAT Score: \_\_\_\_\_ ACT Score: \_\_\_\_\_ *If not taken, please put NA*

University, College, or Technical School you will be attending: \_\_\_\_\_  
*(please include proof of acceptance)*

Major/Field of Study: \_\_\_\_\_

Briefly describe how you plan to use this major/field of study following graduation from college:

**4-H/FFA EXPERIENCE** *(Requires County Extension Agent and/or Agriculture Science Teacher Certification)*

Number of Years in 4-H: \_\_\_\_\_

Star Awards - please indicate if you have applied for and/or received the following:

**Bronze Star**

Applied	
Received	

**Silver Star**

Applied	
Received	

**Gold Star**

Applied	
Received	

4-H Recordbook: Category \_\_\_\_\_, \_\_\_\_\_

Please indicate the year and placing (1<sup>st</sup>, 2<sup>nd</sup>, Blue, Red, etc.) for your 4-H Recordbook (3 of the last 4 years)

<b>Year:</b> _____	
County Placing	
District Placing	
State Placing	

<b>Year:</b> _____	
County Placing	
District Placing	
State Placing	

<b>Year:</b> _____	
County Placing	
District Placing	
State Placing	

<b>Year:</b> _____	
County Placing	
District Placing	
State Placing	

Number of Years in FFA: \_\_\_\_\_

Degrees - please indicate if you have applied for and/or received the following:

**Greenhand FFA Degree**

Applied	
Received	

**Chapter FFA Degree**

Applied	
Received	

**Lone Star FFA Degree**

Applied	
Received	

**List your five (5) main 4-H/FFA projects and your highest level of participation:**

Club/Chapter: C      County: Co      District: D      State: S      National: N      International: I

# Years	Highest Level of Participation	Project	Major Activities Related to Project

**4-H/FFA EXPERIENCE** *(Requires County Extension Agent and/or Agriculture Science Teacher Certification)*

**List your major 4-H/FFA leadership accomplishments/activities and level of participation:**

Club/Chapter: C      County: Co      District: D      State: S      National: N      International: I

Year	Level of Participation	Activity	Major Responsibilities

**List your most important 4-H/FFA achievements or honors and level of participation:**

Club/Chapter: C      County: Co      District: D      State: S      National: N      International: I

Year	Level of Participation	Achievement or Honor	Description/Personal Meaning of Achievement or Award

**Briefly describe a situation where you overcame an obstacle or challenge during your 4-H/FFA career:**

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## ADDITIONAL ACTIVITIES

**List community service projects and activities:**

# Years	Activity/Project	Major Responsibilities/Leadership Role

**List additional clubs, organizations, and activities (clubs, athletics, church, work experience):**

# Years	Club/Organization	Major Responsibilities/Leadership Role

**List three (3) references:**

Name	Email	Phone

## ESSAY

In the space provided below please share the following with us:

- Tell us about yourself – family, high school, 4-H/FFA highlights, future plans, career goals, etc.
- How will this scholarship help you in furthering your education?

## WASHINGTON COUNTY FAIR EXHIBITOR VERIFICATION

Number of years showing at the Washington County Fair: \_\_\_\_\_

Please indicate the years you participated in the Washington County Fair Junior Swine Shows  
(Carcass and/or Market):

2019	
Carcass	
Market	

2020	
Carcass	
Market	

2021	
Carcass	
Market	

2022	
Carcass	
Market	

The above-mentioned applicant has exhibited at the Washington County Fair in the Junior Swine Shows  
(Carcass or Market) as indicated above.

\_\_\_\_\_  
Washington County Fair Manager Signature

\_\_\_\_\_  
Date

## STATEMENT OF CERTIFICATION

The above-mentioned applicant meets the requirement for the AgriLife Extension Swine Committee Scholarship as described in the guidelines and is an active 4-H or FFA member in good standing.

***Applications with FFA experience must have an Agriculture Science Teacher (AST) signature, 4-H experience must have a County Extension Agent (CEA) signature, both FFA and 4-H experiences requires both signatures to be considered.***

### Agriculture Science Teacher – FFA Experience

\_\_\_\_\_  
Agriculture Science Teacher (Printed Name)

\_\_\_\_\_  
FFA Chapter

\_\_\_\_\_  
Agriculture Science Teacher Signature

\_\_\_\_\_  
Date

### County Extension Agent – 4-H Experience

\_\_\_\_\_  
County Extension Agent (Printed Name)

\_\_\_\_\_  
4-H County

\_\_\_\_\_  
County Extension Agent Signature

\_\_\_\_\_  
Date

Completed application must include the following to be considered:

- ☐ Completed AgriLife Extension Swine Committee Scholarship Application Form
  - Must include signed statement of certification from CEA and/or AST
  - Must include signed application certification statement
- ☐ Official High School Transcript (must include fall semester grades and have a stamp and/or seal)
- ☐ SAT and/or ACT Scores (include electronic copies of official scores)
- ☐ Proof of acceptance to university, college, or technical school for Fall 2023

## APPLICATION CERTIFICATION

Applicant certifies that the information provided on the application is true and correct to the best of their knowledge. Applicant agrees to the scholarship guidelines, application process, and criteria required for scholarship redemption. Award recipients agree that if awarded a scholarship the AgriLife Extension Swine Committee Scholarship may share their name and scholarship information with local news outlets.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

***Completed Application Form and electronic copies of high school transcript, SAT/ACT scores, and proof of acceptance must be submitted online at <https://washington.agrilife.org/swinescholarship>***

***Application and all required materials must be submitted by Monday, February 27, 2023***

***Modified, late or incomplete applications will not be accepted. All Committee decisions are final.***